



CCC NEWS

The Creative Camera Club | Lexington, Ky. | A Proud Member of LexArts

First Thursday

◆ **March 5th** at 7:00 p.m.

◆ *Gear Petting Zoo*

Many of us have cameras with loads of options and features. Bring your camera gear and manual. Let's discover how these work together.

Important Reminders

Mar. 19

- *Competition: Animals with critique by Wendy Wooley*
- *Print Show Awards & Photographer of the Year*

Mar. 21

- *Basic Photography Workshop, led by Zane Williams*
9:30a.m. - 12:00 p.m., Clark County Library, Winchester

Inside this Issue

Around the Corner	2
Kentucky Winter Images	2
Exhibit Opportunities	3
Getting Out & About	4
Other Club News	5
2015 Calendar	5
2015 List of Officers	5
Join Us!	5



Important Club Notes

It's no secret that winter left its mark on Kentucky for the month of February including the need to cancel our Feb. 19th meeting. Alas! Content for the meetings will continue with just a bit of rescheduling. For your reference, here are some of the changes for meetings that you will not want to miss:

- Animal Competition - rescheduled for Mar. 19th
- Showing of 55th North Central Insect Photo Salon - rescheduled for Apr. 16th

Upcoming Basic Photography Workshop

Led by club member, Zane Williams, the Basic Photography Workshop will be held on Saturday, March 21st at the Clark County Public Library from 9:30 am - 12:00 noon. Discussion will include how the camera works, use of shutter speed, aperture, ISO, and how these elements work together. Included will be segments from a DVD to show how a professional operates. Please bring your camera, camera manual and your questions for this interactive workshop. A sign up sheet will be available at our regular meeting on March 19th or you can contact Zane Williams at 859-771-9320 or 859-744-7944. Additionally, Zane will be hosting a wildflower outing to Anglin Falls in April.

Around the Corner

April

- **Apr. 2** - We will have our Photographer's Phorum where our learned colleagues will share their brains and talent. What would you like to know? We will take the best questions / suggestions and develop the curriculum - email your thoughts to first.thursday.ccc@gmail.com
- **Apr. 16**
 - 55th North Central Insect Photo Salon will be shown. Images come from across the world.
 - Competition: Abandoned

May

- **May 21- An Evening with Adam Jones** is a special meeting open to club members and to the general public. Adam is a renowned nature and travel photographer, lecturer, workshop leader, and is a member of the elite Canon Explorers of Light. The Explorers share their photographic passions and technical expertise with eager audiences of photo professionals, hobbyists, and enthusiasts in a variety of personal appearances, seminars, and gallery showings through the United States. Join Adam as he shares his enthusiasm, expertise and beautiful imagery.

Winter Weather Doth Not Keepeth These Club Photographers Indoors!



Top left

Name: Jan McKinney
Where: Walnut Glen Farm
Camera: Nikon D7000
Lens: 18-200mm f/3.5-5.6 @ 200mm
Shutter: 1/200
f/stop: f/5.6
ISO: 400

Below middle

Name: Cynthia Fordon
Where: Woodford County
Camera: Nikon D7000
Lens: AF-S DX Zoom Nikkor 18-55 @55mm
Shutter: 1/250
f/stop: f/8
ISO: 100



Above

Name: Jeff Gitlin
Where: Kentucky River (Woodford/Mercer Counties)
Camera: Canon 70D
Lens: Canon 70-300mm @219mm
Shutter: 1/320
f/stop: f/6.3
ISO: 100

St. Joe East Photo Exhibit - March 6th

The next round of the St. Joseph Hospital East photo exhibit will be removed and new ones hung on Friday, March 6th. We have a need for a total of 10 photos (limit of one per person) for the exhibit. Subject matter is open, but since these images will be in a hospital setting, please select photos that are uplifting, inspirational, humorous, etc. Sunrises/sunsets, flowers, waterfalls, nature scenes, children, etc. make appropriate subjects.

Photos may be on canvas, in traditional frames with glass or on metal. **They must be securely wired and ready to hang.** Maximum width of the pieces is 24", and while no maximum height is suggested, the prints probably should not be taller than 40". New work is to be delivered to Charlie Zehnder and/or Jan McKinney at First Thursday meeting on March 5th. Questions? Contact John Snell at [859.254.1929](tel:859.254.1929) or john@johnsnellphoto.com.

Heads Up Emerging Photographers!

Are you interested in showing at art fairs but haven't taken the plunge yet? The organizers for Francisco's Farm Arts Festival have suggested that members could consider their emerging artist program.

With this program, up to 6 artists - artists that are just getting started and don't necessarily have enough artwork to support an entire booth with their own artwork for the entire weekend, can share the costs for a booth space. The festival would provide the tent, but the artists would be responsible to provide whatever means necessary to display their artwork.

Francisco's Farm Arts Festival takes place at Midway College on May 16-17. Contact Kenny Smith at 859-333-9909 or email kenny@kennydid.com. Deadline is March 14, 2015.

Winter Resilience Abounds!



Name: Ruth Oremus
Camera: Canon 70D
Lens: 18-135 STM @ 56mm
Shutter: 1/250
f/stop: f/8
ISO: 800



Name: Claudia Banahan
Where: Bourbon County
Camera: Nikon D1
Lens: Macro 100 @ 60mm
f/stop: f/29



Name: Marshall Smith
Where: Scott Cty Park Pond
Camera: Canon 5Dmk3
Lens: 100-400mm, 1.4X Extender, @560mm
Shutter: 1/3200
f/stop: f/8
ISO: 1000



Name: Ken Graulich
Where: Jacobson Park
Camera: Sony a6000
Lens: 55-210mm @ 210mm
Shutter: 1/250
f/stop: f/8
ISO: 200

Getting Out & About

Butterflies of the Philippines **Krohn Conservatory** *April 3 - June 21*

Monday Nights - Photographer Nights



- 5:30 p.m. - 7:30 p.m.
- \$12 (includes unlimited admission pin)
- Great photo opportunities after hours!
- Krohn Conservatory is located at 1501 Eden Park Dr, Cincinnati, OH 45202 · (513) 421-4086

R.C. May Lecture Series: **Julian Cox**

Friday, April 10
4:00 p.m., UK Worsham Theater

Julian Cox is the founding curator of photography and chief curator at the Fine Arts Museums of San Francisco. He has organized numerous exhibitions on subjects ranging from the dawn of photography's invention in Europe in the 19th century, to contemporary practice in the United States. Julian is the co-author, with Colin Ford, of the critically acclaimed publication: *Julia Margaret Cameron: The Complete Photographs*. His other publications include: *- Harry Callahan: Eleanor; Road to Freedom: Photographs of the Civil Rights Movement, and Controversy and Hope: The Civil Rights Photographs of James Karales.*



Winter Paradise Continues



Above: Robin in Hawthorn Tree
Name: John Snell
Where: My backyard
Camera: Canon 7D
Lens: Canon 300mm f/2.8 with 1.4x teleconverter (hand held)
Focal Length: Effectively 672mm
Shutter: 1/3200
f/stop: f/5.0
ISO: 400

Front Page: Horses in the Snow
Name: John Snell
Where: Back deck looking at Calumet
Camera: Canon 7D
Lens: Canon 300mm f/2.8 with 1.4x teleconverter (on tripod)
Focal Length: Effectively 672mm
Shutter: 1/250
f/stop: f/6.3
ISO: 200



Name: Ron Grote
Where: Mercer County
Camera: Canon 50D
Lens: Tamron 18-270mm @ 39mm
Shutter: 1/50
f/stop: f/9
ISO: 100



Name: Marty Betts
Where: Scott Cty Park
Camera: Nikon D700
Lens: Nikkor 17-55 f2.8 @ 27mm
Shutter: 1/13
f/stop: f/11

2015 Officers

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Join Us!

The Creative Camera Club (CCC) can trace its roots back to the Lexington Camera Club of 1930s. We welcome anyone interested in the art and science of photography from amateur to professional. To learn more, please visit our website or contact one of our officers or directors.

2015 Calendar

January

- 6 55th North Central Insect Photo Salon Open for Submissions
- 8 Meeting & Print Competition Judging / Member Vote
- 16 Print Show Reception / Gallery Hop

February

- 1 Tell a Story Submission Closes
- 5 First Thursday: Dave Perry | Tell a Story
- 16 55th North Central Insect Photo Salon Submission Closes
- 15 Competition Submission Closes
- 19 Competition: ANIMALS - MEETING CANCELLED due to weather
- 28 Pick up Prints, 10:00 a.m. - 2:00 p.m.

March

- 5 Camera Petting Zoo
- 19 Competition: Animals
- 21 Basic Photography Workshop, led by Zane Williams
9:30a.m. - 12:00 p.m., Clark County Library, Winchester
Sign-up sheets at Feb. & Mar. meetings

April

- 2 First Thursday: Photographer's Phorum
- 12 **Competition Submission Closes**
- 16 Competition: ABANDONED
Showing of 55th North Central Insect Photo Salon

May

- 7 First Thursday
- 21 Canon Explorers of Light Guest Speaker: Adam Jones

June

- 4 First Thursday
- 14 **Competition Submission Closes**
- 18 Competition: STREET PHOTOGRAPHY

July

- 17 CCC exhibits at the Cathedral at Christ Church/hosts Gallery Hop

August

- 6 First Thursday
- 16 **Competition Submission Closes**
- 20 Competition: AMERICANA

September

- 3 First Thursday
- 17 TBD

October

- 1 First Thursday
- 11 **Competition Submission Closes**
- 15 Competition: FLOWERS

November & December / Stay Tuned